



**CITY OF MORGAN HILL
COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION**

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236
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SPECIAL PLANNING COMMISSION MEETING/WORKSHOP

TUESDAY, APRIL 17, 2007

6:00 P.M.

**ADJOURNING TO A SPECIAL JOINT PLANNING COMMISSION
AND
PARKS AND RECREATION COMMISSION WORKSHOP**

6:45 P.M.

**CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA**

PLANNING COMMISSIONERS

CHAIR ROBERT J. BENICH
VICE-CHAIR ROBERT L. ESCOBAR
COMMISSIONER H. GENO ACEVEDO
COMMISSIONER SUSAN KOEPP-BAKER
COMMISSIONER MIKE R. DAVENPORT
COMMISSIONER RALPH LYLE
COMMISSIONER JOSEPH H. MUELLER

PARKS AND RECREATION COMMISSION

CHAIR
VICE-CHAIR
COMMISSION MEMBER
COMMISSION MEMBER
COMMISSION MEMBER
COMMISSION MEMBER
COMMISSION MEMBER

MARILYN LIBRERS
LAURA HAGIPEROS
MARK FREDERICK
JIM GREEN
KATHARINE HARDT-MASON
CRAIG C. VAN KEULEN
KIMBERLY LIESER

LIAISON
YOUTH ADVISORY, ENDOWMENT
CPRS
IRC, PARKS, SPORTS COMPLEX
SWIM TEAMS
BTAC
IRC, SPORTS COMPLEX
CRC, SWIM TEAMS

***** A G E N D A *****

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Commissions' jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

6:00 P.M. - SPECIAL PLANNING COMMISSION WORKSHOP

- 1. DISCUSS GENERAL PLAN IMPLEMENTATION STATUS AND PROGRESS TOWARD MEETING 2020 INFRASTRUCTURE NEEDS.**

6:45 P.M. - ADJOURN TO SPECIAL JOINT PLANNING COMMISSION AND PARKS AND RECREATION COMMISSION WORKSHOP

- 1. DISCUSS GENERAL PLAN IMPLEMENTATION STATUS AND PROGRESS TOWARD MEETING 2020 PARKS AND RECREATION NEEDS.**

ADJOURNMENT

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

PLANNING COMMISSION MEETING AGENDA

MARCH 27, 2007

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NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.